



**GAHANNA MUNICIPAL GOLF COURSE**  
**220 OLDE RIDENOUR ROAD**  
**GAHANNA, OHIO 43230**  
**(614) 342-4270**

### **2016 GOLF OUTING COMMITMENT FORM**

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This form must be completed and returned 10 days prior to outing date.  
 Please return this form to Jordan McCoy, Golf Course Coordinator either by:  
 Fax: (614) 342-4351 or Email: [Jordan.mccoy@gahann.gov](mailto:Jordan.mccoy@gahann.gov).  
 Mail/In person: City of Gahanna, Department of Parks & Recreation,  
 200 S. Hamilton Rd., Gahanna, OH 43230  
 Please contact Jordan McCoy at (614) 342-4250 with any questions.  
 The outing representative will be contacted to confirm receipt of this form. Thank you!

Outing Representative: \_\_\_\_\_

Affiliated Organization: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell/Work/Other phone: \_\_\_\_\_

Is this an annual outing? \_\_\_\_ Yes \_\_\_\_ No

Desired Outing Date \_\_\_\_\_ Desired Outing Time \_\_\_\_\_

**\*The course will be closed throughout the 2016 season from time to time due to special events and maintenance. Currently the course will be unavailable one day between 5/16/2016 and 6/1/2016 and one day between 9/5/2016 and 9/14/2016 for maintenance. The course will also be closed on 7/4/2016 pending fireworks. Please note, the actual dates may change due to weather conditions or other events.**

Expected number of players in outing (needed to schedule tee times): \_\_\_\_\_

#### **The 2016 Weekday Outing Greens Fees are as follows:**

<b>*rates apply to 9 holes of golf without a cart</b>	<b>Rate per round:</b>
Gahanna Golf Course Members	\$0.00
Middle/High School Groups (Gahanna Jefferson school district only)	\$6.00
Middle School/High School Groups (Non-Resident)	\$6.00
Junior/Seniors	\$9.00
Non-members, non-seniors	\$11.00

**\*There is no junior/senior rate for weekend outings. Everyone will be charged \$11 per player**

<b>Additional rates below:</b>	<b>Up to 35 Golfers</b>	<b>36-47 Golfers</b>	<b>48+ Golfers</b>
9 Holes of Golf (varies)	\$4.00-\$11.00	\$4.00-\$11.00	\$4.00-\$11.00
Additional 9 Holes	\$4.00	\$4.00	\$4.00
Cart for 9 Holes	\$6.00	\$4.00	\$3.00
Cart for 18 Holes	\$4.00	\$4.00	\$2.00
Total Max Per Golfer	\$25.00	\$24.00	\$20.00

Please complete and return both sides of this form.

PLEASE NOTE:

1. **Total green fees for the outing must be received prior to the start of play.**
2. Payment is to be made at the Gahanna Municipal Golf Course Pro Shop on outing day.
3. Checks must be made payable to the **City of Gahanna** (No two-party checks accepted).
4. **All monies are to be collected by the Outing Representative and presented to the Pro Shop at one time.**
5. Tee times will be assigned on a 7 minute and 8 minute rotation.
6. Outings must begin during their assigned tee times. – *If outing starts late, tee times may be forfeited.*
7. All players must check in for play and retain receipts for carts purchased.
8. **All fees are nonrefundable.**
9. **All alcohol purchases must be made at the golf course. It is illegal to bring your own alcohol to the golf course as the City of Gahanna has obtained a D1 and D2 liquor permits. Anyone found bringing on their own alcohol will be asked to dump out their beverage, may be asked to leave the course, or be subject to further legal action.**

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THE ABOVE NAMED OUTING REPRESENTATIVE DOES HEREBY AGREE TO ABIDE BY THE RULES AND REGULATIONS NOW IN FORCE AND HEREAFTER TO BE ENACTED AT THE GAHANNA MUNICIPAL GOLF COURSE.

For and in consideration of the opportunity to participate in the golf program at Gahanna Municipal Golf Course I/we, the undersigned, discharge and covenant to hold harmless the Gahanna Department of Parks & Recreation, its successors, its officers, employees, servants, and agents of and from any and all actions, causes of action, claims, demands, costs, loss of service expenses and compensation on or account of, or in any way growing out of, any and all personal injury or property damage which may occur as a result of participation in the aforementioned program.

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**Signature of Outing Representative**

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**Date**

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*FOR OFFICE USE ONLY*

**SIGN AND DATE ONCE LEAGUE REPRESENTATIVE HAS BEEN CALLED AND ALL OF THE ABOVE INFORMATION HAS BEEN CONFIRMED :** \_\_\_\_\_